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Bib Data Sheet

CONFIRMATION NO. 4333

SERIAL NUMBER 09/893,292	FILING DATE 06/26/2001 RULE	CLASS 345	GROUP ART UNIT 2673	ATTORNEY DOCKET NO. 28
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APPLICANTS

Brad A. Armstrong, Carson City, NV;

**** CONTINUING DATA *******

THIS APPLICATION IS A CON OF 09/710,557 11/08/2000
 WHICH IS A CIP OF 08/677,378 07/05/1996 PAT 6,222,525
 AND A CIP OF 07/847,619 03/05/1992 PAT 5,589,828
 AND A CIP OF 09/510,572 02/22/2000
 AND A CON OF 08/942,450 10/01/1997 PAT 6,102,802

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****

** 09/10/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY NV	SHEETS DRAWING 40	TOTAL CLAIMS 96	INDEPENDENT CLAIMS 10
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

ADDRESS

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TITLE

Image controller

FILING FEE RECEIVED 1319	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit